## TOWN OF LEBANON

Dodge County P.O. Box 24 Lebanon, WI 53047

For Inspection Call Phone: (262) 490-8200 Send Permits To:
Building Inspector
P.O. Box 180346
Delafield, WI 53018

Makes checks payable to: Town of Lebanon

PERMIT NO.

TAX KEY #

BUILDING PERMIT #

## **Plumbing Permit Application**

PROJECT LOCATION (Building Address)

PROJECT DESCRIPTION

COMMERCIAL ONE & TWO FAMILY

| OWNER'S NAME   |            |                           |                    | MAILING ADD        | RESS - INCLUDE                              | CITY & ZIP   |             |                                 | TELEF                    | PHONE - INCLUDE ARE                | A CODE   | 7        |  |
|--|------------|---------------------------|--------------------|--------------------|---|--|-------------|---------------------------------|--------------------------|------------------------------------|--|----------|--|
| CONTRACTOR'S NAME MAILING ADDRES   |            |                           |                    |                    |   | SS - INCLUDE CITY & ZIP                                  |             |                                 |                          | TELEPHONE - INCLUDE AREA CODE      |  |          |  |
|  |            |                           |                    |                    |   |  |             |                                 |                          |                                    |  |          |  |
| ESTIMATED COST   |            | BONDING/INSURANCE COMPANY |                    |                    |   |  |             | MASTER PLUMBER'S LICENSE NUMBER |                          |                                    |  |          |  |
|  | SC         | HEDULE OF INSPECTION FEES |                    |                    |   |  | EACH        |                                 | COUNT                    |                                    | FEE  | 4        |  |
| ADDITION,  |            | e Fee                     |                    |                    | \$35.00<br>.04/Sq. Ft.<br>For All Areas     |  |             |                                 |                          |                                    |  |          |  |
|  |            | <b>3</b>                  |                    |                    |   |  |             | Sq. Ft.                         |                          |                                    |  |          |  |
| REPLACEMENT, M   | ODIF       | ICATION                   | IS, MISC. IT       | EMS A              | ND AG                                       | RICULTURAL I   | BUILDII     | VGS                             |                          |                                    |  |          |  |
|  |            | EACH                      | COUNT              |                    | FEE   |  |             |                                 | EACH                     | COUNT                              | FEE  | 4        |  |
| Automatic Washer   |            | 6.00                      |                    |                    |   | <ol> <li>Fire Suppression<br/>Restaurant Stov</li> </ol> | es, Fryers, |                                 | 15.00                    |                                    | _  | -        |  |
| Sink/Dishwasher     Garbage Grinder  |            | 6.00                      |                    |                    |   | 26. Sanitary Building Drain                              |             |                                 | 50.00                    | 8                                  |  | _        |  |
| Water Closet/Urinal  |            | 6.00                      |                    |                    |   | First 75 Feet Over 75 Feet                               |             |                                 | .35/ft.                  |                                    |  | _        |  |
| 5. Shower/Lavatory   |            | 6.00                      |                    | .                  |   | 27. Storm Building                                       |             | 1                               |                          |                                    | 1  |          |  |
| 6. Laundry Tray  |            | 6.00                      |                    |                    |   | First 75 Feet  |             |                                 | 50.00                    |                                    | -  | -        |  |
| 7. Bath Tub  |            | 6.00                      | 1                  |                    |   | Over 75 Feet   |             |                                 | .35/ft.                  |                                    | -  | -        |  |
| 8. Hot Tub, Spa, Whirlpool   |            | 10.00<br>25.00            |                    |                    |   | 28. Manhole  |             |                                 | 10.00<br>6.00            |                                    |  |          |  |
| High Pressure Boiler     Dialization   |            | 6.00                      |                    |                    |   | <ol> <li>Catch Basin</li> <li>Water Service</li> </ol>   |             |                                 | 0.00                     |                                    |  |          |  |
| 10. Drinking Fountain<br>11. Floor Drain/Sight Drain                             |            | 6.00                      |                    |                    |   | First 100 Ft.  | Lateral     |                                 | 60.00                    |                                    | _  | -        |  |
| 12. Sillcock   |            | 6.00                      |                    |                    |   | Over 100 Ft. Lateral                                     |             | -                               | .35/ft.                  |                                    | _  | -1       |  |
| 13. Water Heater   |            | 6.00                      |                    |                    |   | 31. Sanitary Building Sewer                              |             | 1                               |                          |                                    |  |          |  |
| 14. Wash Fountain  |            | 6.00                      |                    | -                  |   | First 100 Ft.  | Lateral     | 1                               | 50.00                    |                                    | _  | -        |  |
| 15. Sump Pump  |            | 6.00                      |                    | -                  |   | Over 100 F   | Ft. Lateral |                                 | .35/ft.                  |                                    | -  | -        |  |
| 16. Ejectors or Pump   |            | 6.00                      |                    | -                  |   | Sewer  | 1           | 50.00                           |                          |                                    | _  |          |  |
| 17. Water Softener   |            | 6.00                      |                    | -                  |   | First 100 Ft.  |             |                                 | 50.00<br>.35/ft.         |                                    |  |          |  |
| 18. Storm Sewer Conductor  |            | 6.00                      |                    | -                  |   | Over 100 F   |             | , 1                             | .00/11.                  | 88                                 |  |          |  |
| 19. Backflow Prevention Device   |            | 6.00<br>15.00             |                    |                    | 33. Extension of House Drain Where Fixtures |  |             |                                 |                          |                                    |  |          |  |
| 20. Plan Review 21. Sprinkler Heads (\$1.00 ea.) MINIMUM                         |            |                           |                    |                    |   | Already Installed  |             |                                 | 50.00                    |                                    | _  | -1       |  |
| 22. Fire Hose Rack   |            | 6.00                      |                    |                    |   | 34. Septic Abandonment                                   |             |                                 | 35.00                    |                                    |  | -        |  |
| 23. Fire Department Connection   |            | 6.00                      |                    |                    |   | 35. Other  |             |                                 | 25.00                    |                                    | -  |          |  |
| 24. Hydrant  |            | 6.00                      | l                  | -                  |   |  |             | I                               |                          | [                                  | 1  | -        |  |
| Minimum Permit Fe  | эе         |                           |                    |                    |   | \$50.00 Each   |             |                                 |                          |                                    |  |          |  |
| Reinspect Fee  |            |                           |                    |                    |   | \$50.00 Each   |             |                                 | GRINDER PUMP             |                                    |  |          |  |
| Failure to call for in   | n          |                           |                    |                    | \$50.00 Each                                |  | N           | ODEL #                          |                          |                                    |  |          |  |
| DOUBLE FEES ARE  | DUE IF W   | ORK STARTE                | D BEFORE PERMIT I  | S ISSUED.          |   |  |             |                                 |                          |                                    |  | -        |  |
| The applicant agrees to liability, express or implication number and address who | ed, of the | ne Departme               | ent. Municipality. | Agency             | or inspecto                                 | r; and certifies that                                    | t all the a | stands the                      | nat the iss<br>formation | uance of the pe<br>is accurate. Ha | ermit creates no lega<br>ve Permit/Application | ai<br>on |  |
| SIGNATURE OF APPLICANT   |            |                           |                    |                    |   | DATE   |             |                                 |                          |                                    |  | _        |  |
| FEES:  |            | RECEIPT                   |                    | PERMIT EXPIRATION: |   | PERMIT ISSUED BY MUNICIPAL AGENT:                        |             |                                 |                          |                                    |  |          |  |
|  |            |                           |                    |                    | Permit Expires<br>90 Days from date         |  | Name        |                                 |                          |                                    |  |          |  |
|  |            | Ck#                       |                    |                    |   |  | Haino       |                                 |                          | _                                  |  |          |  |
| Inspection Fee   |            | Date                      |                    |                    | unless noted below.                         |  | Date        |                                 |                          |                                    |  |          |  |
| 00/900000000000000000000000000000000000  |            | From                      |                    |                    |   |  | Dule_       |                                 |                          |                                    |  |          |  |
| NO REFUNDS<br>ON PERMITS   |            | Rec. B                    | у                  |                    |   |  | Certific    | ation N                         | lo                       |                                    |  | _        |  |